Faith formation in a secular world:
Living the way of Jesus in a World of Complex Issues

# Our Secular Culture: The influence of culture on today's youth...

#### **Introduction and Overview of Series**

- Passion: Sharing Good News of Jesus
- Commitment: Jesus is the Way, Truth, and Life...
- Dilemma: With a few exceptions, the church is struggling to connect, especially with "Z's"
- Setting: Post-Christian, Postmodern, Post-Truth...
- Challenges:
  - How do we navigate pluralistic culture?
  - How can we keep our families in the church?
  - How should we respond (as the body of Christ) to the new questions and ethical conundrums of our culture?
  - How do we bear faithful witness to Jesus Christ?

#### **Our Secular Culture**

- Summer research Who are these people (students)?
- We can no longer assume our students know...
- What do we have to offer?
- Statistics are frightening...
  - Greatest growth in identifiable group "Nones"
  - In particular, youth walking away...
  - Definitive research not so much "I am spiritual, but not religious." It is now "I am not spiritual nor religious."

#### An "Ahha" Moment in Cultural Research

- Charles Taylor: A Secular Age (2007)
- Great influence on writers such as James K.A. Smith, Michael Gorman, Andrew Root, and Robert Bellah (Habits of the Heartl)
- Taylor introduces idea of "Immanent Frame"
  - A closed world structure.
  - Language house, social imaginary
  - Everyone determines own "nova effect"
    - Authenticity
    - Expressive individualism
    - No ontological reality negates transcendence I make myself...

## **Secular vs Spiritual?**

- Long argued against secular/sacred divide but too general...
- Taylor argues there are 3 kinds of "secular"
- Secular 1: Sacred vs Secular Planes (Renaissance)
- Secular 2: Religious vs A-religious Spaces the human will is now the driving power of reality
  - Still sacred realities located almost completely in institutions made by human willing (ideologies) [classic secular vs spiritual]
- Secular 3: Negation of Transcendence divine action is not possible. Naturalism wins. Modern social imaginary precludes transcendence...

### "What, then, must we do?"

- The Human Experience:
  - Jane Elliot Using Narrative in Social Research: Qualitative and Quantitative Approaches.
  - Two narratives in which we live:
    - 1st order personal and unique
    - 2<sup>nd</sup> order collective, attempting to provide meaning
    - We choose our 2<sup>nd</sup> order story based on what it offers.
    - Body metabolizes energy we are economists of our energy we give it to the narrative that offers the highest return.
    - The nova effect becomes toxic we are whatever we want.
    - "And everyone did what was right in their own sight..."
  - The role of "Faith."

## Identifying "the Better Story."

- We are trying to bring our young people back to our Secular 2 institutions of faith (full-blown dualism).
- Not "authentic" experiential element is lacking
- Next week we will unpack this more fully "Living the ways of Jesus in a non-transcendent Immanent Frame.
- Our challenging task? Live out Romans 12:1-2.
- What story will allow you to develop into the best version of yourself?
- We cannot give what we do not have.

## Review and Homework (really!?)

- We are losing the cultural battle for the hearts of our youth...
- Fascinating studies speaking of the growing problem of depression and unhappiness.
- Today's youth have more than any generation in history, yet are grading out as the most depressed and unhappy...
- Questions of identity and purpose are rampant and remain unanswered.
- Assignment: How important are the teachings of Jesus to you?
   How often do you meditate on and attempt to train into the life of Jesus. Keep a log on your time and expenditures

#### **A Spiritual Cardiogram**

- Where do you spend your greatest emotional energies?
- What are you most concerned about what do you worry about the most?
- On what do you spend your money and time? Where do you make financial sacrifices?
- Where does your mind go for "healing" or recreation? When your mind goes into default – where does it go?
- Are you spending any energies that allow for the transformation of your mind – embracing the ways of Jesus?
  - Love of enemies rather then their destruction
  - Unconditional forgiveness instead of retaliation
  - Readiness to suffer for the sake and well-being of others, peacemaking